

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.
"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.
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MORE FIRE AND MORE HEAT We Must Stir Ourselves to More Aggressive Work.

Must be a Magazine of Power Back of Our Efforts.

It is not my intention to write about literal fire and literal heat more than to use as a comparison, but this seems to be the nearest way to express the theme that is resting heavily upon my heart at this time. It is true that the more fire there is, the more heat there will be. It is said that when the city of Moscow was burning the Czar of Russia moved out about twenty miles from the city for safety, and the heat was so intense that he could not bear his fingers against the window glass.

For years we have been heralding messages treating of salvation, sanctification, the baptism of the Holy Ghost with the other tongues as the evidence, divine healing, the gifts of the Spirit, the signs following etc. And we do not intend to draw back, nor modify these blessed themes, but rather intensify them if possible when occasion requires. But at this time I wish to call attention to the need of intensifying our experience and making our efforts to save the lost more vehement.

Our sins are forgiven and we are children of God, we have been truly sanctified by the blood of Christ, and have been baptized with the Holy Ghost assured of this fact by having spoken with other tongues as the Spirit gave utterance, our bodies have been healed by the mighty power of God, and we are still ready to testify of what God has done, and give Him the glory for it all. But there are reasons why our experience should be intensified and heightened.

There are certain kinds of timber that are unfit for building purposes because it is too porous. We say it is "course grained." It cannot be polished so it will look well. The finer the grain the higher finish can be put upon it. I have seen blocks of wood that had been put in a severe pressure to test them to see

just how much that certain kind of wood would bear. Then they have away of heating and boiling certain kinds of wood and then pressing it to make it more useful for certain work.

There is also a difference in stone. Some stone is porous and shelly and will not bear up much weight while other kinds of stone, like the marble, is fine grained, capable of being highly polished as well as bearing up almost any amount of weight. But men will not trust the very best appearing stones in the foundation of the "sky scraper" buildings without first putting them in a great pressure to test them. The diamond is still more dense and finer in its make up. This is the cause for the expression, "sparkle like a diamond." The diamond is so hard and fine grained that it reflects all the rays of light that fall upon it.

Again, back to our fire, and heat. The more fire and the more dense it is, the more heat will radiate from it, and the further away it will be felt. Thus we can say, more fire and more heat. It is often said that coal makes a hotter fire than wood, and coke makes a hotter fire than coal. We might say that coke is coal refined. And geologists sometimes tell us that coal is wood refined rather on the same principle.

Now I am going to ask a question: Does it not seem that there are what we might term "wood" Christians, and "coal" Christians, and "coke" Christian? Does it not seem like there are "porous rock" Christians, and "marble" Christians, and "diamond" Christians? Then if this be true, and you know that the comparison is not overdrawn, is it not time for some refinement? Even though a diamond is a diamond when it is taken out of the ground, yet to get the greatest amount of "sparkling" from its surface it must be polished.

Now to get the greatest effect of heat from wood, coal or coke, you put it close together. You can have a little blaze scattered about here and there and the heat will scarcely be noticed. But you put all the material and little blazes to gether and you have a great flame of intense heat. Now notice the comparison. If you have your little blazes scattered about, one over there today, another over there next week, another over there in next month etc. Where will be the heat? But suppose you put all those spells of blazing up to one time, and have one continual big blaze, you can see very clear that you can radiate more spiritual heat.

The person that takes spells of blazing as described above needs some refinement. They need their experience condensed. They are porous and not capable of bearing much weight neither are they susceptible to a high state of polishing. I do not say they are not sanctified. They, no doubt, have the Holy Ghost, and are living good humble lives, but they do not send forth the sparkling rays of light and heat. They need their experience intensified. They need the dross burned out and the material that is blazing a little occasionally brought close together. Then the blaze would not only radiate incessantly, but it would extend out a greater distance. It would produce a far greater and broader effect.

Now let us see if there are any Scriptures to corroborate this analogy. The first we will notice is Jas. 4:6. "He giveth more grace." There is the grace and then the more grace, or grace intensified. The next one is 2 Cor. 9:14, "Exceeding grace of God in you." The next, Eph. 2:7, "That in the ages to come he might show the exceeding riches of his grace." The next 2 Tim. 1:6, "Stir up the gift of God, which is in thee." That is like stirring up the fire that is already burning that it may burn better and be hotter. The next, John 15:2, "Every branch that beareth fruit, he purgeth it, that it may bring forth more fruit." The next and last at present is Eph. 4:16, "The whole body fitly joined together and compacted." This has reference to the whole church, but if you put a heap of porous stones

together and then put on the pressure, or compact them together you will soon have a heap of sand that will give down under the slightest pressure. So in order for the members to be compacted they will first have to have the dross or porousness taken out of them before they can stand the pressure that will be required to make them compacted.

We have had the joining and we have tried to be fitly joined together, but it is now time to be compacted. It is now time to be made flinty, dense, and have the experience we already have intensified, so there will be no yielding. So there will be no smashing when the weight comes on above. There has been some smashing already. Some who have been joined were not fit for use, and could not stand the pressure, and they have been eliminated from the building altogether. They were too porous, too shelly, too brittle, not compact, not capable of bearing the weight nor able to stand the polishing process.

The above described experience is necessary that we may have more spiritual fire and send forth more heat. We must stir ourselves to more aggressive work and make our work more effective, and the above defined experience is essential to accomplish this. There must be a magazine of power back of our efforts. Get this more intensified, more compact, more refined and polished experience and we will be able to accomplish more. The latent power must be brought into use, but it will never be done as long as we smoke like a coke oven, or blaze out occasionally and then die away, or crack when the pressure is put on, or have so little heat that no body can feel it.

There is a demand for more effective and far-reaching work all a long the line. The people are coming this way. The church is growing in number and the work looks prosperous, but we need more of this "compacted" experience so the results will be greater. We need to be so fiery and heated that we can make our work more aggressive, and do the same amount we have been doing in a shorter space of time. We need to be so we will

"sparkle like the diamond" in reflecting the life of Jesus and His glorious power to this lost world.

We may be more responsible than we realize. We must stir ourselves and be sure we are intensified that there will be that great magazine of power back of all our efforts.

Tonawanda, N. Y.

Dear Brother Tomlinson and All the Saints Scattered Abroad--Greeting in Jesus' Precious Name:

I am so thankful for the Holy Ghost. I thank God for answering prayer. I praise Him because He is still saving my sisters and brothers. I thank Him for the Evangel, for it is food for our souls. I do love the dear old Church of God. We are the only Holy Ghost people here. This wonderful gospel has never been preach up here.

I want to get back with the dear saints at Zolfo. I didn't know that I did love them so well until now.

Please pray for husband and me that we may raise our little child for God.

Your sister in Christ, looking for His coming,

Mrs. Harold Licht.
364 Adam st.

McKans, Long Island, Bahamas.

Dear Brother:

I have read your paper and I see where there is need of money to help spread the gospel and I think it is our duty to help those who can go and preach the gospel if we can't go. I am sending one dollar, please place it where it can help spread the gospel.

I want to ask all the brothers and sisters to remember me in prayer. I am afflicted with head and heart trouble. I can't go to meeting, and I want you to pray that my health may be restored so I can go to meeting.

May the Lord bless you all.

Your brother,
Joshua Miller.

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To any minister that will send us as many as five new subscribers and \$5.00, we will give you your subscription free for a year.

At Rest

Brother James Gillett of Hudson, Fla., departed this life July 25 after suffering several weeks with paralysis.

He was a member of the Church of God at Tarpon Springs and one the church was proud of.

While he was afflicted (although he could not speak or move his limbs) he manifested the greatest degree of patience of any case I ever witnessed. He was truly an example for us of suffering, affliction and of patience.

Brother Gillett leaves a wife and four children to mourn for the one who loved them dearly. His children all have families and two of them belong to the Church of God.

We layed the remains of our brother in the cemetery of his home town to await the coming of Jesus and the resurrection of saints.

The funeral services were conducted by his pastor.

E. L. Simmons.

Perdue, Tenn.

On July 23rd at 8 A. M. our beloved sister Cora Henry Sensing conquered the last enemy—death.

Sister Sensing was a member of the Church of God and filled with the Holy Ghost. She was a power in the church and we will miss her presence, but the all wise God saw fit to bring her home to Him where she could glorify Him in a more abundant way.

Funeral services by brother Joe Duke. Scripture lesson 1 Cor. 15-33-58.

She is survived by her

husband and one living son.

May God's richest blessing be bestowed upon the broken hearted, who mourn her death.

May the grace of God abound to each of His saints and enable them to stand true until Jesus comes or calls.

J—H—

Branford, Fla.

Dear Brother Tomlinson:

I praise God for this true salvation that will keep us each day from sin. I am sanctified and filled with the Holy Ghost, and on my way to heaven shouting glory.

Pray for me.

Your sister under the blood, Bettie Douglas.

At Rest.

The darling little babe of brother and sister J. M. Bradley fell asleep in Jesus May 24, 1916. The dear parents are members of the Church of God at Branford, Fla., and they trusted in God to the last but He saw fit to take the little bud and let it bloom in a more wonderful and beautiful place.

We extend our deepest sympathy to brother and sister Bradley, and we can be cheered by the thought that we can meet the little babe again.

J. F. Clemons.

Milford, Conn.

Dear Brother Tomlinson and All the Dear Saints—Greetings in the Dear Name of Jesus:

I am saved from sin and the blessed Holy Ghost still abides. I praise God for what He is to me. Well, hallelujah! The sick are being healed by the laying on of hands and prayer.

I praise God for answering prayer and establishing the Church of God in this place. Well glory to God, I am happy with Him.

Brother S. E. Everett was a great help to me in establishing this work.

I am now running a camp meeting at Devon Milford. Pray that God will show them the light through me.

I ask the prayers of all the saints. Pray that God's will may be done through me in this land.

Yours in Him,

C. F. Bright.

East Washington Bridge, Milford, Conn.

Assembly Building Fund.

Previously reported	1597 43
H. A. Rayle, Maryville, Tenn.	50 00
Mrs. M. M. Tilly, Benton	1 00
Horace Kilgore, Largo, Fla.	5 00
Lee Bell, Cleveland, Tenn.	5 00
A. Friend, Largo, Fla.	1 00
Two children, Jones and F. J. Watts, Sulphur Springs, Ark.	50
W. E. Evans, Darbon, Miss.	1 00

Gone Home.

Mrs. Sarah Parris of Lafayette, Ga. has fought a good fight and gone home to receive her reward. She has been a member of the Church of God for five years. She was a praying mother. She was the mother of ten children, two of which are basking in the sunlight of God's love. She leaves her husband and eight children to mourn her death.

Sister Parris was a true child of God even during her suffering she would shout and praise God, and a few days before her death she called her husband and children and told them that she had seen Jesus and that she was going to heaven.

Maggie Haslop.

Lafayette, Ga.

Dear Brother Tomlinson and All the Saints:

A am still in the way that Jesus went. Praise His name, for the sweet settled peace in my soul. This world does not know what we are enjoying if they did they would certainly want to feast with us. It is wonderful what the Lord can do for us. Let us fight a little longer for it won't be long until Jesus will say it is enough and will call us up higher.

We have built a brush arbor here and expect to have meeting. We have a lot on which to build a church house but we haven't it built yet. If any one feels led to help us it would be greatly appreciated.

I pray the Lord will bless every one who has helped us so far.

We would be glad for a Holy Ghost preacher to come here and hold a meeting.

I am your sister, all for Jesus,

Maggie Haslop.

Graysville, Tenn.

Dear Brother Tomlinson:—Greetings in Jesus' dear name.

I am praising God for saving, sanctifying and baptizing me with the Holy Ghost. I praise God for showing me the real light on pentecost, and when I saw the light I accepted it. Glory to God, I have victory in my soul. I feel God's hand is on me. I am determined to go through with Jesus, I am not very old in the way, but the farther on the way I get the brighter it becomes. This is the living way, the way that Jesus said "I am the truth and the life." The marrow in my bones is getting fat with the blessed Holy Ghost. If God don't want me in that fat pasture He will have to keep the

gate shut for I am hungering for more of God.

My faith is deeper and higher than ever before.

Pray for me that I may be humble and faithful and stay in my own place so when Jesus comes I'll be ready.

Your sister under the blood, Mrs. M. C. Byerley.

REPORT

Twelve more have been filled with the Holy Ghost at Jesup and Redland, Ga. Eleven added to the church and twelve baptized in water. We had feet washing and sacrament Sunday night and it was one of the greatest meetings I was ever in.

Pray for the saints here and also for their pastor.

E. B. Culpepper.

Laporte, Ind.

Dear Brother Tomlinson:

I thank God for saving me from sin. I was on the downward road, spending my time in gambling and drinking until God saved me. Since then I have been trying to live for God.

Pray for me that I may be faithful.

Albert Mullinax.

WARNING

To the Churches of God in Florida and the Bahama Islands.

Beware of one "Bass." He seems to preach the gospel, but he causes divisions and is not in fellowship with the church.

A. R. Mitchell, Eangelist. Mary Etta Hooper, Clerk. Cocoa, Fla.

Request for Prayer.

Please pray for my little boy that he may be healed of stomach trouble. Pray for me to be humble.

Jesse A. West. Duke, N. C.

NOTICE

I expect to commence soon to visit all churches in Tennessee. As I have but little time, and to save expenses, I want to take them as I come to them.

I will notify each one when I will be there, so they may be prepared for a few days meeting.

—Geo. T. Brouayer. State overseer.

Camp Meeting

At Branford, Fla.

August 20 to September 3 or longer.

W. S. Caruthers and Sam C. Perry in charge.

Come and enjoy the feast with the Lord.

Those who intend to come should give notice early so that accommodations can be prepared.

There will be a restaurant on the ground.

Address R. P. Johnson, Clerk.

Subscriptions for Assembly Building.

By order of the Assembly the names of those who pledged to pay into the building fund appear below. As the amounts are paid the names will be discontinued as a receipt for same.

While every precaution is taken to guard against mistakes, yet if any should occur we will take pleasure in making proper corrections.

Alexander, Lizzie	5 00
Anderson, C. J.	10 00
Austin, T. R.	10 00
Barrett, I. C.	5 00
Bell, Lee	5 00
Brown, Daisy	5 00
Brown, O. Z.	5 00
Brown, Rose	10 00
Bryans, A. H.	10 00
Campbell, H. B.	10 00
Campbell, W. R. and family	12 00
Cathern, J. B.	25 00
Cook, F. M.	10 00
Cook, Mrs. M. E.	5 00
Cox, Belle	5 00
Crowder, F. J.	10 00
Davis, Cora	5 00
Davis, F. D.	10 00
Davis, Mrs. M. T.	5 00
Dent, E. H.	5 00
Deering, W. D.	5 00
Denson, R. E.	5 00
Dunson, Mrs. W. R.	5 00
Earwood, Ida	5 00
Fitzsimmons, L. C.	100 00
Friend,	2 50
Friend,	5 00
Gentry, W. S.	7 50
Gillespie, W. A.	5 00
Givins, Minnie	5 00
Gresson, Will	1 00
Hampton W. T. and wife	10 00
carpenter work	5 00
Harris,	5 00
Harvey, Edgar	5 00
Hazlewood, Lula	5 00
Helton, Sam	10 00
Hensley, G. W.	5 00
Hodges, Henry	2 00
Hoghn, S. L.	25 00
Holcomb, D. R.	5 00
Horn, A.	50 00
Hughey, P. P. carpenter	5 00
work	5 00
Hyberger, Lena	5 00
Johnson, Ambers	4 00
Kelly, J. C.	5 00
Kinsey, N. M.	5 00
Lantrip, F. T.	10 00
Layne, Mrs. E. H.	5 00
Lee, Felix B.	10 00
Lively, W. H.	5 00
Lunsford, W. H.	5 00
Luttrell, C. C.	5 00
Massengill, D. C.	5 00
May, Tom	5 00
McCampbell, F. J.	10 00
McCampbell, P. L.	10 00
McCoy, O. L.	5 00
McElroy, Miley	2 00
McMagah, Bettie	3 00
McGill, Lee	10 00
McNew, J. H.	5 00
Miller, L.	10 00
Miller, L. W.	5 00
Morrison, Ellen	5 00
Mosteller, L. B.	10 00
Murphy, Wesley	3 00
Nelson, W. N.	1 00
Parris, G. H.	5 00
Parris, L. L.	5 00
Peeples, E. A.	5 00
Reynolds, Dora	10 00
Rumler, W. M.	5 00
Russell, M. C.	10 00
Shirling, Alice	5 00
Smithgall, Mr. and Mrs. A.	100 00
Smith, Jane	5 00
Smith, J. H.	5 00
Snyder, Lucy	5 00
Taunton, Henry	2 50
Teems, G. N.	5 00
Terrell, Mattie	2 00
Thornton, Mrs.	5 00
Thornton, M.	5 00
Trim, H. L.	5 00
Tuttle, Wilber	3 00
Turner, F. A.	5 00
Turner, J. C.	25 00
Turner, J. J.	1 00
Varnell, J. R.	15 00
Wilbur, T. D.	50 00
Wilkins, C. V.	2 50
Wilkins, J. F.	5 00
Wynn, D. C.	4 00

TENDERNESS OF SPIRIT

The Inner and Finer Qualities of Chirstian Holiness Should Be Made Prominent in Our Teachings.

Sam C. Perry.

It seems to us that there is too often an inclination on the part of spirit-filled leaders, as well as others, to overlook the finer qualities of Christian character and living. It is certainly very proper that the doctrines of truth should be held up firmly, and we should be enthusiastic for a work that is non-compromising in every detail, but in doing this we should be careful that no detail of the Cristian-like life is omitted. For the beauties of the holy life show more definitely and positively through the smaller details of our life than elsewhere.

For example, a man might be a very strong defender of the truth in public, and might fill his place regularly in whatever duty the church intrusted to him, but the depth of his Christian character and his standing in the spiritual life is determined by the sweetness of his disposition, by the warmth of his love in his personal touch with those about him, in his home and everywhere he goes. These four traits of the Christian spirit show in his look, his manner and movements, in his facial expressions and words, as well as in his general deportment. It might be well to say too, that no circumstances or associations should be allowed ever to change him from this way.

We can very readily see how that Christians are effected more or less by their surroundings, as they come in contact with individuals whose lives are full of unbelief and sin, and darkness, and even opposition to the glorious gospel of Jesus Christ. Many of us are constantly thrown with these who speak roughly and possess a harsh spirit, and it is very easy for us to imbibe this spirit ourselves if we do not watch. We have seen some who had been filled with the Spirit who seemed to think that they could talk back to opposers and unbelievers in the same rough manner used by the unsaved.

But if we would possess the inheritance we have received, we must not get out of the spirit in dealing with any class of individuals.

This lack of tenderness and gentleness some times appears in our dealings with our own loved ones, some times with our brethren in

the church and some times with our enemies and opposers, but it should not exist at all. It is the privilege of every one to live a life of continued Christian fragrance without any interruption of the flow of the Spirit of God.

We are aware that this spirit will not be appreciated by all, even some of God's children will at times look upon us as a harmless sort of beings, many may not recognize it at all, the deeper Christian life with all its glory and power is largely a stranger to men.

But to be conscious of a tender spirit within is a great satisfaction to you. God's saints will recognize the Christ-like walk and manner you exhibit and be encouraged thereby. God from above will see the image of His Son reflected in you and be glorified.

Some individuals seem naturally more gentle and tender than others, and some are easier to see the way and take it; still others God has to break and meet and humble with severe measures, for He wills to have all come to the likeness and spirit of His Son.

How often it takes afflictions, sufferings, trials, tribulations, poverty, etc., but in mercy God lets them come that He may break us up so that he can shape us to His own will.

Report.

Dear Evangel Family: Greeting in Jesus' Dear Name:

Some few weeks ago I requested prayer and I want to say that since then God has given me the joy back and I am praising Him for it. Glory to God!

Brother E. Haynes and wife and brother W. H. Cross have just closed a meeting near Melrose, Ga. It was the greatest meeting ever witnessed in this country. It commenced on the night of July 5th with shouts of victory and talking in tongues before the singing commenced. The way the Lord worked and blessed during the meeting can never be described. God did wonderfully manifest His love, spirit and power. Beloved, we are nearing something great so let us pray and stay humble and be filled with His spirit and love so we can enjoy the great things when they come.

God did wonderfully bless

brother and sister Haynes and brother Cross in giving out the Word and standing for the signs that follow the believers. Mark 16:17, 18.

On Thursday night, July 13th, a moccasin was brought in and the power began to fall and two of the brothers went and took the tin can and poured the snake out in his hand and the power continued to fall and the snake was handled by twelve or fifteen without any one being bitten. On Friday night a rattle snake was brought in and God wonderfully manifested His power. The snake was taken out of the box and handled by about the same number as the night before. It was wrapped around some of the sisters and brothers' necks without either hand on the snake.

One brother was bitten three times and the snake left one of his teeth in his hand which stayed there from Friday night until Sunday. The bite made him sick and vomited. He went home that night about a mile from the church, got up next morning and eat a hearty breakfast and walked to meeting. His hand just swelled enough that it could be discovered I am greatly encouraged. There were from three to five hundred people witnessed the snake handling and where he bit the brother, and some are saying they are convinced that this is that.

From beginning to the ending the meeting was a great success. About ten received the Holy Ghost, several reclaimed and a very prominent young man was saved. Please pray that he will be sanctified and filled with the Holy Ghost.

Eternity, only, will reveal the results of the meeting, however we are expecting a great harvest from the Word that was sown here. May God bless sister Cotton. She is not long for this world but I am sure there is a bright and shining crown awaiting her over there.

We did not have room to accommodate the people and we are planning on building a tabernacle 70x100 and make this a regular camp ground. Everybody pray for the Lord to have His way about this and feel that you have a part in it for when we get it built we expect every one that can will take part in feasting on the good things from heaven with us.

It would be impossible to tell all about the meeting but it was grand and wonderful.

May God bless you all, Henry Kinsey. Lake Park, Ga.

Gone to be with Jesus

Let not your heart be troubled ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you and if I go and prepare a place I will come again, and receive you unto myself; that where I am, there ye may be also. (John 14:13.)

On July 20, 1916, sister Fannie Brackett, daughter of brother and sister Bob Brackett of Blairsville, Ga., departed this life.

It seems to us that her life here was too short, but the great loving Father saw otherwise and saw fit to take from among us another one of His jewels. With all the love that we loved her, Jesus loved her better and took her from this dark sin-cursed world of toil and pain, to a world of brightest day, where there will be no more dreadful fever to scorch her noble brow. She was ill only a few days, and during her illness she remarked that Jesus was coming after her. She was saved, sanctified and filled with the Holy Ghost and a member in good standing of the Church of God at Young Cane.

Oh, how we will miss sister Fannie in the home, in the church, in our Sunday School class. Yes, a voice we love is still, a place in our midst is vacant that never can be filled.

The funeral service was conducted by the writer at Providence and her remains were laid to rest in the Providence Cemetery to await the resurrection morn.

She leaves a father, mother, two brothers and two sisters to follow on. Our hearts go out in sympathy for the bereaved ones in this hour of sadness. May the Father, Son and Holy Ghost comfort each heart with the sweet thought that we can by the grace of God meet this precious daughter, sister and friend where sad partings will be no more and where "the former things are passed away." (Rev. 21:4.)

Yours for the right, Thurman White.

At Rest.

Little Frank Hickman, the 4-year old son of brother and sisters Slater Hickman, of Daisy, Tenn. After an illness of seven months has gone to be with Jesus. Our hearts are made sad by his departure but we realize with his parents that their loss is his gain.

I am glad to say that little Frank was on the altar from

the moment he was taken sick. No medicine was given him but the saints were called to pray for him and anoint him. But God saw best to take him.

Brother Hickman was threatened by the law, and some talked of taking his child from him and placing it in the hospital while others threatened to have him indicted if the child died but these threats could not move him. He and his faithful and devoted little wife stood true to God. They were willing for God's will to be done.

Weary heart He calls you,
Come to me and rest;
Does the path get rugged?
Yet His way is best.
Leave the unknown future
In the Master's hands;
Whether sad or joyful
Jesus understands.

The thought of the reunion over yonder comforts us for we know here will be no more partings and no more tears.

A sister in Christ,
Ida Poe.

Cliff View, Va.

Dear Brother Tomlinson and All the Saints:—Greetings in Jesus' dear name.

We are praising God for full salvation and for the blessed Holy Ghost, which abides every day, glory to His name. We have a Church of God here with about fifty members and there are some on fire for God.

We are praising God for sending brother Trim to this place. We have a good pastor and he sure does hand out the Word in its fulness.

Pray that God will bless His work at this place and that the dear old Church of God will prosper and grow. Your humble brothers in Christ.

W. F. Mooney.
W. H. Mooney.

Church of God Assemblies for the State of Georgia.

For the convenience of all the churches, ministers and deacons in the state of Georgia we have decided to hold district conventions at the following times and places. Toonigh August 9-13. Augusta August 16-27. Melrose August 30-September 3. Crane Eater September 6-10.

All the churches in the state are earnestly requested to be represented in one or more of these conventions. I hope also to meet all the ministers and workers in the state at these meetings.

J. S. Llewellyn.
State overseer.

"She Hath Done What She Could"

Mark 14:8

Mrs. Allena C. Croy

All over this land of ours, there are many of God's dear children, whose hearts are burning with love for Him and who are wishing there was something they could do for the Lord, who has done so much for them.

The saying "Where there is a will there is a way," is often true, and if we can find a "way" to show our love to Jesus it brings joy to our souls.

We are no longer under the law of Moses that required "a pair of turtle doves or young pigeons to be offered to the Lord. (Lev. 1:14.)

But the Lord will be pleased to have us make him an offering.

Many of our dear people have chickens at this time of the year. They are setting the hens, to hatch out the little brood that is looked forward to with bright hopes for a nice lot of young chickens for sale, for future layers.

Now sisters have you thought as little Johnnie or Mary came up to your side and said, "Mama set a few eggs for me." That Jesus would be pleased to have you count Him into your chicken plans?

Try the plan of giving Him the tenth of your poultry this year?

But "don't count your chickens before they are hatched." Wait till they are old enough to see which are best. Then consecrate to Him the tenth of your best layers and give of your poultry to Him.

I believe He will bless the others more abundantly, if you do.

There are many sisters who have more than ten chickens. Do you think it would mean too much to set apart one hen of each ten for the Lord's work?

How nice it will be to feel that the Lord is looking down on your little brood, with a personal interest in its welfare. There are many a "Dorcas" among us, making "coats and garments" for the dear ones of their household.

God bless their busy fingers. How many of us are making garments for the poor outside of our own households?

Many a mother is so busy she can scarcely find time to sew for her own. Let us do what we can for the little ones of the poorer! Let us make their little hearts glad with a garment now and then fashioned somehow, we hard-

ly knew how we were so busy.

Are there numerous little scraps unused in drawers, of the little ones waists and dresses, that you could collect and sew together in leisure moments to make a quilt for the minister's wife? Who is unable to find in all her house, enough scraps to make a quilt, (she is such a busy Evangel she has no time for quilting.)

Now, that summer time is coming on, many of us will have nice gardens full of fine vegetables, snaps, tomatoes, corn and etc. Let us who have gardens, think of "Tenth Pledge" and look around us and see if we can find some minister's family, or a poor woman for whom we are praying, (for often a kind deed has opened the heart's door for the gospel,) to whom we can send a few vegetables in the name of Jesus.

Or perhaps some fruit. The writer while living in town once sent a sister some fruit. She afterward told her it was the first she had received. She was living in the country and there was a brother in Christ who owned a farm living very near.

How often those who have plenty, lose opportunities to do good, not because of lack of heart, but lack of thoughtfulness.

Let us stir up their pure minds by way of remembrance. (2 Peter 3:1.)

Are we not glad there are many ways in which the poor in this world's goods, can be a real blessing to the "body of Christ" by loving sympathy in the hour of need, and by help by our prayers?

What a comfort it is to feel that some one is bearing us up to the throne of grace, while we are going through some severe testing, or trial, of sorrow, or suffering, in sickness.

Paul wrote often to the church to pray for him, and told them of his prayers in their behalf. I feel that the church as a whole, are not a praying people as we should be.

Let us watch more closely the columns of our paper for requests for prayer and make a list of the names of those who request prayer, and pray for them earnestly by name. God alone knows how they may need our prayers.

Let us who read and enjoy the little Evangel, do all we can for its upbuilding, and

pray God's blessing on its faithful editor and that it may be said of me when my work is ended "She hath done what she could."

The Destiny of Those Who Refuse Holiness.

Mrs. Mary Howell.

The Bible speaks of it as hell. Matt. 5:29, 30; 10:28. Hell fire. Matt. 18:9; 5:22. Furnace of fire. Matt. 13:42, 50.

Unquenchable fire. Luke 3:17, Mark 9:43, 46. Lake of fire. Rev. 20:14, 15. Fire and brimstone. Rev. 19:20; 21:8.

Outer darkness. Matt. 8:12; 22:13. Everlasting destruction. 2 Thess. 1:9.

Everlasting punishment. Matt. 25:46. Eternal damnation. Mark 3:29.

The bottomless pit. Rev. 20:1. Who the inhabitants shall be.

The devil and his angels. Matt. 25: 41.

The wicked shall be turned into hell, and all the nations that forget God. Psal. 9:17.

Them that know not God, and that obey not the gospel of our Lord Jesus Christ. 2 Thess. 1:8.

All things that offend and them which do iniquity. Matt. 13:41.

The fearful, and unbelieving, and the abominable, and murders, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake that burneth with fire and brimstone. Rev. 21:8.

And whosoever was not found written in the book of life was cast into the lake of fire. Rev. 20:15.

God does not send men to hell, they go there as the result of their own choice. Men can be saved if they will. Hell was prepared for the devil and his angels and, if you go there you will be an intruder.

May God help you to repent and be saved and escape hell fire.

Called to Her Reward.

Sister Ranson, of Wimauma, Fla., departed this life June 12, 1916. She leaves many relatives and friends that miss her so much. Sister Ranson was one of the first to receive the baptism of the Holy Ghost when it was first preached in this country and she has lived true to the Lord and has been a loyal member of the Church of God. As long as she was able to work it was her great

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delight to be doing something for her Master.

The first time the writer saw sister Ranson was at Pleasant Grove, Fla. She was working at the preachers' cottage and her face was all aglow with heavenly love, and it seemed her delight to be helping in every way she could for the Master's cause.

She had been in ill health for a long time. Just before the camp meeting she told me she didn't know whether she would live until the camp meeting, and with a heavenly look with her hand raised toward heaven said, "If I don't get to be there at camp meeting I'll be at a better one up there."

She was loved, it seemed, by all who knew her and will be greatly missed.

She leaves four children to think of mother on the other shore. Some of them are ready to meet her and let us pray that the others may get ready for the call.

The funeral was conducted by her pastor, J. A. Self, at Pleasant Grove, Fla.

To the relatives we extend our greatest sympathy, but let us not sorrow as those who have no hope, but remember that:

Mother lives in glory
With the Lord forever more.
Some sweet day we'll meet her there
On that bright eternal shore.

Arrayed in glorious grace,
Shall these vile bodies shine.
And every shape and every face
Look heavenly and divine.

I see a world of spirits bright.
Who show the pleasures there,
They all are robed in spotless white,
And conquering palms they bear.

Lord, what are my sufferings here,
If thou but make me meet,
With that enraptured host appear
And worship at His feet.

Give joy or grief or pain,
Take life and friends away,
But let me find them all again
In that eternal day.

Her Pastor.

Gone Home.

J. H. Smith died at his home in Sweetwaer May 6, 1916. He leaves a wife, four children, a mother and five sisters to mourn his death. He was our only brother and oh, how we miss him. We believe he is with Jesus, for he lived the life and he believed the whole Bible.

His sister,
Lillie Snider.

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